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FILED VIA FACSIMILE - (571) 273-8300
PATENT APPLICATION
Docket No. 15689.45.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **RECEIVED**
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In re application of

DEC 29 2005

Tomoyuki Ohtani et al.

Serial No.: 10/810,263

Filed: March 26, 2004

Confirmation No.: Unknown

For: **MOBILE COMMUNICATION SYSTEM,
MOBILE STATION AND DIVERSITY
HANDOVER BRANCH CONTROL METHOD**

Examiner: Not yet assigned

Customer No.: 022913

AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.



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TELECOPIER COVER SHEET

December 29, 2005

Total Number of Pages
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Please deliver the transmitted facsimile pages to:

Amendments
Group Art Unit 2681

Business Phone (571) 272-3173
Telecopier Phone: (571) 273-8300
From: Dee So for ADRIAN J. LEE
Comments: Please see attached.
Serial No. 10/810,263
Docket No. 15689.45.1.1

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CERTIFICATE OF FACSIMILE TRANSMISSION**AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "A" and Response (3 pages) (in duplicate)
- Amendment "A" and Response (12 pages)
- PTO 2038 Credit Card form for \$600.00
- Facsimile Cover sheet

Dated this 29th day of December, 2005.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913

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December 29, 2005
Page 2

_____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

_____ Letter to the Official Draftsperson;

_____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

_____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

_____ To render the transmitted Amendment "A" timely filed enclosed are the following:

_____ Petition for a one (0)-Month Extension of Time; and

_____ PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

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The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 19	MINUS 20	= 0	X		X	
INDEPENDENT 6	MINUS 3	= 3	X		X 200.00	600.00
1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	600.00

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December 29, 2005
Page 3

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 29th day of December 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
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AJL:als
DS0000004677V001

December 29, 2005

Page 2

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TOTAL 19	MINUS 20	= 0	X		X	
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